



**MSG Secretariat**  
**Secretariat du GFLM**

Melanesian Spearhead Group | Le Groupe Fer de Lance Mélanésien

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# The Regulations Governing

## The MSG Prime Ministers' Cup 2024

Honiara, Solomon Islands

9 - 22 December, 2024

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**A.**

**PREAMBLE**

The MSG Prime Ministers' Cup is the senior men regional football competition endorsed by the Leaders of the Melanesian Spearhead Group (MSG) and sanctioned by the Oceania Football Confederation (OFC).

The Competition is an event under the auspices of the MSG Secretariat and is held on a rotational basis amongst the MSG Group of Countries in the calendar of Sports sanctioned by the MSG Secretariat through the approval of the MSG Sports Committee (SCM).

The Football competition offers a competitive environment for players, coaches, managers and those who follow the "game" to enjoy the best footballers showcase their skills in the world game through the Melanesian region.

While the MSG Prime Ministers' Cup is a regional sporting event by the MSG Secretariat, it is an OFC sanctioned competition and the Regulations of the OFC as sanctioned by FIFA shall govern the operations of the matches in this Regional Football Competition.

The Melanesia Spearhead Group (MSG) Leaders' have agreed that this football competition is the regional approach amongst many other initiatives to develop a pathway in sports for the citizens of the Melanesia Group of Countries and to contribute to the social wellbeing of MSG citizens and as a social tool to promote law and order and other social concerns and agenda.

## **B. GENERAL PROVISIONS**

### **1 MANAGEMENT**

- 1.1 The MSG Prime Ministers Cup is managed by the Local Organising Committee (LOC) working with the National Football Federation (MA) of the Host country.
- 1.2 The OFC will appoint match officials on the recommendation of the MA.
- 1.3 The MSG Secretariat will be directly represented in the LOC by the MSG Sports Development Officer.

### **2 TRAVEL AND LOGISTICAL ARRANGEMENTS**

- 2.1 Participating teams shall be responsible for the cost and per diem and booking of all airline travel into the Host country.
- 2.2 The Host LOC shall be responsible for the booking and costs of all accommodation, meals and domestic transport, other administrative and venue costs in country for the visiting teams and management from 7 to 22 December 2024.

### **3 COMPETITION**

- 3.1 Participating teams will have agreed to abide by the rules and regulations and thereby submit to the exclusive jurisdiction of LOC.
- 3.2 Referees officiating at the MSG Prime Ministers' Cup shall be appointed by OFC.
- 3.3 All Teams are to play their scheduled match days as fixed by the LOC in the Football Draw. In the event that a team, their players, and/or officials do not play due to fault of their own, the game is forfeited and 3 points with 3 goals for given to the opposing team.
- 3.4 The Grand Final winner is the champion team of the MSG Prime Ministers' Cup 2024.

### **4 RIGHTS OF TEAMS**

- 4.1 The rights of participating countries are limited to the Competition and Participation only and they are bound by this Competition Regulation.
- 4.2 All participating countries in this competition must fulfill all requirements governing their participation in this competition.
- 4.3 Any player who is above the age of eighteen years (18) of age and is a registered player of the respective MAs and has his name in the competition provisional list is allowed to participate in this competition. Players 16 & 17 years old may be allowed to participate, provided that the teams have parental consents obtained and each team includes a certified safeguarding officer.
- 4.4 All participating countries are allowed a maximum of 35 players and 7 team officials in the Provisional List to be submitted by 18 November 2024.
- 4.5 All participating countries in the competition are obliged to play all competition matches.
- 4.6 During the course of the competition the LOC shall be responsible for the match day setup of the venue to a standard as set down by the OFC and FIFA.

### **5 WITHDRAWALS AND REPLACEMENT**

- 5.1 Any Participating country which withdraws within two weeks prior to the opening match of the Competition, or is disqualified, or fails to participate for any reason will be fined USD1,000 and may be liable for further sanctions by the MSG LOC. The Participating team will not participate in the 4<sup>th</sup> edition of the MSG PM Cup.
- 5.2 Any Participating country that withdraws prior to the opening match of the Competition but after the timeframe specified in paragraph 5.1, shall be fined USD \$1,000 and maybe liable for further sanctions by the MSG LOC. The Participating country will not participate in the next 4<sup>th</sup> edition of the MSG PM Cup.

- 5.3 The General Coordinator shall refer this matter to the LOC who then may refer the matter to the 5 person MSG Disciplinary Committee appointed by the LOC of whom at least 3 shall be called for the meeting to consider further disciplinary action.
- 5.4 No participating country shall be allowed to leave the field of play during a match as a protest.
- 5.5 Any Participating country that withdraws during the Competition may not be replaced. MSG PM LOC shall declare that their matches are abandoned awarding victory and the resultant three [3] points to the opposing Participating country as well as the score of 3-0, or greater, depending on the score in the match at the time of abandonment. The Participating country will not participate in the 4<sup>th</sup> edition of the MSG PM Cup and referred to the MSG Disciplinary Committee.
- 5.6 Depending on the circumstances and the decision of MSG PM LOC, in addition to the fines under paragraphs 5.1 and 5.2 above, any Participating country that withdraws may be ordered to reimburse the MSG PM LOC and/ or the Host MA for any costs and expenses already incurred as a result of its involvement in the Competition and may also be obliged to pay compensation for any damages or losses incurred.
- 5.7 All matches shall be played according to the laws of the game promulgated by The International Football Association Board (IFAB).

## **6 PENALTY FOR FAILING TO PLAY**

- 6.1 Any participating country that fails to take the field once a match is scheduled, except in cases of force majeure or accident or an incident recognized by the LOC, and refuses to play, or leaves the field of play before the end of match, shall be considered to have lost the match.
- 6.2 In the event that the winning team has already achieved a score in excess of 3 goals at the time its opponent leaves the field, the final score shall be determined by the LOC, the winning team in these instances shall be awarded a minimum of 3 goals difference over its opponent.
- 6.3 A team failing to observe this rule (06) shall be referred to the LOC and shall forfeit the points in favor of the opposing team and shall be liable for further disciplinary action.

## **7 CANCELLATION AND ABANDONMENT OF A MATCH**

- 7.1 If the match is stopped by the Referee before the end of normal time or during any extra time because of any force majeure or any other incidents such as, but not limited to, the field is not fit for play, weather conditions, floodlight failure, etc. the following procedures must be followed:
  - 7.1.1 The match is automatically suspended for the duration of 30 minutes to allow conditions to improve sufficiently to restart the match, unless the referee decides that the match can be resumed earlier.
  - 7.1.2 At the discretion of the Referee, another suspension of a maximum of 30 minutes shall be allowed if in his/her opinion this extra period of suspension will allow the match to be resumed. Otherwise, at the end of this second 30-minute period, the Referee must declare the match to have been abandoned.
  - 7.1.3 In the case of an abandoned match, MSG PM LOC shall decide within two hours of the Referee's decision to abandon the match whether the match result at the time of abandonment is valid or whether a replay shall be organised, taking sporting and organisational considerations into account.
- 7.2 No appeals may be lodged against decisions stated in Art 7.1 above.
- 7.3 In the case a match is abandoned because of force majeure for any reason after it has already kicked off, the match shall recommence with the same score at the minute at which

play was interrupted, including penalty shoot-out in semi-finals and finals, rather than being replayed in full. The following principles shall apply to the recommencement of the match:

- 7.3.1 In general, the match shall recommence with the same players on the pitch and substitutes available as when the match was abandoned. However, if a player who was on the pitch when the match was abandoned cannot participate in the recommenced match because of injury or serious illness, they may be replaced with substitute player from the start list provided a medical report is presented to the General Coordinator.
  - 7.3.2 In general, no additional substitutes may be added to the list of players on the team sheet. However, if a player who was a substitute in the abandoned match cannot participate in the recommenced match based on the requirements under the medical provisions, they may be replaced with a player from the provisional list.
  - 7.3.3 The teams can make only the number of substitutions to which they were still entitled when the match was abandoned;
  - 7.3.4 Players sent off during the abandoned match cannot be replaced;
  - 7.3.5 Any sanctions imposed before the match was abandoned remain valid for the remainder of the match;
  - 7.3.6 The kick-off time, date (foreseen for the following day) and location shall be decided by MSG PM Governing Council;
  - 7.3.7 Any matters requiring further decision shall be treated by the MSG PM LOC.
- 7.4 Any match which is not played or which is abandoned – except in cases of force majeure recognised by LOC – may lead to the imposition of sanctions.

## 8 DISCIPLINARY MATTERS

- 8.1 There shall be a Disciplinary Committee of 5 of which 3 members will form a quorum and who shall have professional background in Law and appointed by the MSG LOC.
- 8.2 In the event of a tie in voting, the chair shall have a casting vote.
- 8.3 The Disciplinary Committee shall be responsible for hearing and deciding on all matters of a disciplinary nature that occur in connection with and during matches of the competition.
- 8.4 The Disciplinary Committee is hereby authorized to use its discretion to **caution, censure, and fine, suspend or disqualify players, officials or teams** that are guilty of misconduct during the course of the competition.
- 8.5 Decisions of the Disciplinary Committee shall take into account the written report of the referees, the assistant referees, and/or the General Coordinator or referees' inspector report and/or video clips and other relevant evidence. The Disciplinary Committee may interview any person at a disciplinary hearing and may decide upon the procedure to be followed. Any evidence given by such persons may only be used to judge disciplinary matters; provided that the decision of the committee shall not overrule any decision made by the referee on the field of play.
- 8.6 The decisions of the Disciplinary Committee shall be final and not subject to appeal if such decisions concern the caution, censure, fine, suspension or disqualification or other forms of punishment of players in connection with match incidents reported by the match officials.
- 8.7 The Chair and Members of the disciplinary committee is to be appointed by the MSG LOC and shall convene the meeting of the Disciplinary Committee.
- 8.8 Officials of the team participating in a match who are sent off the bench by the match official will be referred to the Disciplinary Committee for further deliberation and appropriate sanctions be applied.
- 8.9 Decisions of the Disciplinary Committees are by majority votes and a quorum of three is required for a disciplinary committee to deliberate.
- 8.10 Respective Teams are responsible for the behaviour of its players, officials and spectators.

- 8.11 Respective Teams will face heavy penalties or expulsion if their spectators bring the game into disrepute including loss of points if such actions are initiated or influenced by members, players or officials and in the opinion of the competition management, the incidents have brought the game into disrepute.
- 8.12 Each participating team shall be responsible for health; medical and accident insurance cover for its players and officials.
- 8.13 All teams are to comply with all decisions of the Disciplinary Committee. Failure to comply with any decisions of the Disciplinary Committee the team may be barred from playing its next scheduled match or forfeit the points for that match or face eviction from the competition.

## **9 PROTEST**

- 9.1 All protests shall be submitted in writing within 12 hours of the Match to the General Coordinator who shall submit to the Disciplinary Committee with all relevant reports.
- 9.2 No protests shall be made against the referee's decision on points of fact connected with play. Such decisions shall be final.
- 9.3 A non-refundable fee of USD 500.00 or equivalent in the host country currency shall be paid on the lodging of any protest to the LOC with the protest documents. Failure to pay this fee will render the protest invalid.
- 9.4 Decisions of the Disciplinary Committee are final.
- 9.5 Teams or individuals are not allowed to bring disputes to a court of Law.

## **10 EQUIPMENT AND TEAM EQUIPMENT**

- 10.1 Each participating country shall register a home colour and an alternative colour for use during the competition. All colours are to be registered prior to competition started.
- 10.2 Goal Keepers shall have 3 different colours from their and their opposition teams and shall specify numbers, including No 1, different from the onfield players.
- 10.3 Both team colours and numbers shall be registered on COMET before the competition starts.

## **11 COMMERCIAL AND BROADCASTING RIGHTS**

- 11.1 MSG PM Cup LOC owns and controls all commercial and broadcasting rights in relation to the Competition.
- 11.2 All Participating countries shall fully comply with these Regulations and ensure that their Delegation Members and any other persons acting on behalf of a Participating country or Ordinary Member Association also comply.
- 11.3 MSG PM Cup LOC owns all of the rights in, and relating to, the MSG PM Cup marks and the marks of the Competition, including the trademarks, trade names and all translations thereof:
  - 11.3.1 MSG Secretariat;
  - 11.3.2 MSG PM Cup 2024;
  - 11.3.3 The Official Match Ball;
  - 11.3.4 The Official Emblem (on the cover of these Regulations);

Only these marks may be used in connection with the Competition.

- 11.4 MSG Secretariat and MSG PM's Cup LOC will take all legal and any other steps it deems appropriate to prevent and prohibit unauthorised companies, including the Ordinary Member Associations and/or Participating countries own partners from commercially identifying with, or otherwise exploiting the Competition.
- 11.5 The Participating countries shall assist MSG PM Cup LOC and MSG Secretariat in resolving any intellectual property infringements or ambush activities.

- 11.6 The Participating countries are expressly prohibited from identifying their partners in connection with the Official Emblem or name of the Competition in any media, including official match publications, promotional materials, and tickets, in such a way as may give rise to an association with the Participating countries.
- 11.7 The Participating countries must inform their partners in writing of their obligations under these Regulations and shall, in particular, notify their partners that they may not conduct any promotional activities which involve use of the Official Emblem, the Official Mascot or any marks which are confusingly similar to the MSG Secretariat and MSG PM Cup 2024 official marks relating to the Competition. In particular, with regard to the Competition, neither Participating countries may:
  - 11.7.1 Sell, offer to sell, or authorise any third party to sell any tickets over the internet, or;
  - 11.7.2 Use or authorise any entity, including the Participating countries own partners, to use any tickets for advertising, sales promotions or any other commercial purposes including premiums, give-aways or prizes in a competition, contest, or sweepstake.
- 11.8 If a Participating country fails to comply with the above obligations, it will be liable to sanctions imposed by the MSG Secretariat and LOC.

## **12 MEDICAL AND DOPING**

- 12.1 All Participating countries will be aware of the travel and entry requirements of the Host country, specifically in relation to any medical requirements, and ensure compliance is achieved with all entry and travel-related requirements.
- 12.2 All Participating countries will be aware of the re-entry requirements for their home country in the event that any of their travellers may come into contact with a communicable disease whilst travelling and ensure that all travellers meet the respective requirements.
- 12.3 Each Participating country shall include a medical doctor in its delegation for each match. To protect players' health, each Participating country shall ensure that all its players undergo a pre-competition medical assessment prior to the start of the Competition, conducted by a registered medical professional who must certify that players are medically fit to play. Failure to comply with the provision shall be sanctioned by MSG LOC.
- 12.4 All teams must be prepared with a comprehensive first aid/medical kit which must include a thermometer and masks, and a plan for isolating any travellers who become unwell.
- 12.5 Doping is strictly prohibited. MSG Secretariat and MSG PM Cup LOC will inform the Participating countries of the doping control procedures by circular.
- 12.6 MSG PM Cup LOC shall be responsible for deciding which laboratory among those accredited by the World Anti-Doping Agency ["WADA"] will analyse samples. The OFC Disciplinary Code, the FIFA Doping Control Regulations and all other relevant OFC and/or FIFA directives shall apply to the MSG PM Cup 2024.

## **13 MSG PM CUP 2024 GENERAL AND MATCH COORDINATORS**

- 13.1 The Host MA shall appoint a General Coordinator who shall in turn appoint a Match Coordinator for each match of the Competition. The General Coordinator will be responsible for all aspects of the match organisation.
- 13.2 The General Coordinator must complete the Match and Technical Reports with a copy of the Official Start List and transfer them together with the Referee Report to the MSG PM Cup LOC at the conclusion of the match.
- 13.3 Team Arrival Meetings and Match Coordination Meetings shall take place as directed by the General Coordinator.
- 13.4 The General Coordinator is also responsible for training, transport schedules for teams and match officials, field preparation and team liaison officers.

## **14 REFEREE ASSESSOR**

- 14.1 The MA Referee Department will appoint a Referees Assessor for each match of the Competition. The Referee Assessor will be responsible for the match officials for each match of the Competition.
- 14.2 The Referee Assessor must complete the Referee Assessor Report and transfer them together with the Referee Report to the General Coordinator at the conclusion of the match through the COMET.

## **15 MATCH OFFICIALS**

- 15.1 Up to five "Match Officials" (one Referee, two Assistant Referees, one fourth official and one fifth official) will be appointed for each match by MA from the list approved by OFC. Whenever possible, they shall be selected from the current FIFA International Refereeing List.
- 15.2 MSG PM Cup LOC in conjunction with OFC may decide to appoint Referees not on the FIFA International Refereeing List in force, but who have the necessary experience to officiate in the Competition.
- 15.3 In conjunction with OFC, the MA will appoint, where possible, neutral Match Officials who are not a citizen of a country that has a Participating country playing in the match in question.
- 15.4 If the Referee or one of the Assistant Referees is prevented from carrying out his or her duties before or during Match Day, he or she shall be replaced by the Fourth Official. MSG PM Cup general coordinator shall be informed immediately by the Referee or Assistant Referee.
- 15.5 After each match the Referee shall complete the Referees Report. On the Referees Report, the Referee shall note all occurrences of significance, such as misconduct of Players leading to caution or expulsion, unsporting behaviour by supporters and/or officials or any other person acting on behalf of a Participating MA at the match and any other incident happening before, during and after the match in as much detail as possible.
- 15.6 The appointment of the Match Officials by MA and OFC is final and not subject to appeal.

## **16 TICKETING**

- 16.1 Where possible, each Participating country in the Competition is entitled to receive the following minimum number of complimentary tickets:
  - 16.1.1 At least 15 complimentary tickets for each of the team's matches at the Competition;
  - 16.1.2 At least three tickets in the VIP area for each of the team's matches at the Competition.

## **17 FINANCIAL PROVISIONS**

- 17.1 The LOC shall be responsible to provide and meet the costs of:
  - 17.1.1 Match balls.
  - 17.1.2 Administration & management costs of the competition including provision, Ice and Water.
  - 17.1.3 Prizes or any other forms of awards.
  - 17.1.4 Qualified medical support and equipment at the match venue.
  - 17.1.5 Domestic Transport.
  - 17.1.6 Accommodation and meals for teams and overseas match officials.
- 17.2 Respective Teams shall be responsible to provide and meet the costs of:
  - 17.2.1 The cost of travel for players and team officials into the host country.
  - 17.2.2 Associated staffing costs.
  - 17.2.3 Medical support for its players and team officials.
  - 17.2.4 Players and team officials' insurance.
  - 17.2.5 Per Diem of USD 80.00 per day (equivalent to the Host Country) per player and team official.

## C. TECHNICAL RULES

### 18 MATCH DATES

| kick-off | Match Day 1         | Match day 2             | Match Day 3            | Semi- Finals             | Finals                 | Match Venue      |
|----------|---------------------|-------------------------|------------------------|--------------------------|------------------------|------------------|
|          | Monday<br>9/12/2024 | Wednesday<br>12/12/2024 | Saturday<br>15/12/2024 | Tuesday<br>18/2024       | Saturday<br>21/12/2024 |                  |
| 15:00    | GA2 V GA3           | GB3 V GB1               | GA3 V GA1              | Winner GA v Runner<br>GB | Bronze Medal<br>Match  | National Stadium |
| 18:00    | GB1 V GB2           | GA1 V GA2               | GB2 V GB3              | Winner GB V Runner<br>GA | Gold Medal Match       | National Stadium |

### 19 THE DRAWS

- 19.1 The Draw will be distributed at least 14 days prior to the first game. There will be a draw for each group conducted by the MSG Secretariat and MSG PM Cup LOC in the presence of an OFC and police official, at SIFF Headquarters, East Honiara.
- 19.2 The draws for the 3<sup>rd</sup> Edition of the MSG PM's Cup 2024 will be based on the team rankings from the previous competition.
- 19.3 The seeding for the Official Draw of the MSG PM Cup 2024 shall be based on the final ranking of the teams from the Previous Competition with the number 1 and 2 seeds being placed in separate groups, being:

| Participating Countries          | Ranking  |
|----------------------------------|----------|
| Solomon Islands                  | 1        |
| New Caledonia                    | 2        |
| Vanuatu                          | 3        |
| Papua New Guinea                 | 4        |
| Fiji                             | unplaced |
| Solomon Islands Development team | unplaced |

### 20 KICK OFF TIME

- 20.1 For all Regular matches the kick-off time shall be observed as per the draws schedule.
- 20.2 For Final Series of matches the LOC will decide and set kick-off times.

### 21 COMPETITION FORMAT

- 21.1 The MSG Prime Ministers Cup Competition Format will consist of a group and a final stage. The group stage will be played in round robin format with each team playing each opponent at least once. The two groups shall consist of 3 teams each and the top 2 in each group will go into the semi-finals with the winners to play off in the Grand Final and the losers playing for 3<sup>rd</sup> and 4<sup>th</sup> placing. The top team in each group will play the second team in the other group in the semi-finals. The finals stage shall be played in the knock out system. Any team knocked out in the group stages shall play no further part in the competition.
- 21.2 In the group stages:
  - 21.2.1 There will be no Penalty shootout.
  - 21.2.2 There shall be no extra time played.
  - 21.2.3 The following points will be awarded for matches:
 

|         |   |                                              |
|---------|---|----------------------------------------------|
| Win     | = | 3 points                                     |
| Draw    | = | 1 point                                      |
| Loss    | = | 0 points                                     |
| Forfeit | = | win with three points with a 3-0 score line. |
| Forfeit | = | loss with no points with a 0-3 score line.   |

## **22 PROCEDURES TO DETERMINE PLACING AFTER GROUP MATCHES**

- 22.1 Once the format has been confirmed and Competition has started, any change of format must be approved by the MSG PM Cup LOC. The ranking in the group stage of the Competition is determined as stated in the clause below.
- 22.2 The ranking of each team after the Group Stage shall be determined in descending order as follows:
  - 22.2.1 greatest number of points obtained in all group matches;
  - 22.2.2 goal difference in all group matches;
  - 22.2.3 greatest number of goals scored in all group matches.
- 22.3 If two [2] or more teams are equal on the basis of the above three criteria, their rankings shall be determined as follows:
  - 22.3.1 greater number of points obtained in the group matches between the teams concerned;
  - 22.3.2 superior goal difference resulting from the group matches between the teams concerned;
  - 22.3.3 greater number of goals scored in all the group matches between the teams concerned;
  - 22.3.4 fair play point system in which the number of yellow and red cards are evaluated;
  - 22.3.5 coin toss [or drawing of lots] by MSG PM Cup LOC 2024.
- 22.4 In the Semi-finals, and Final, if a match is level at the end of normal playing time, extra time shall be played (two periods of 15 minutes each separated by a 3 minute interval) and followed, if necessary, by kicks from the penalty mark to determine the winner.
- 22.5 If there is a draw in the bronze medal match, no extra time will be allowed. To determine the MSG PM Cup 2024 bronze medal winner, both sides will play directly to kicks from the penalty mark.
- 22.6 Penalties (penalty shoot-out, 5 per team) shall be taken in accordance with the procedure specified in the IFAB Laws of the Game.
  - 22.6.1 The Referee will decide by coin toss which goal will be used for the kicks.
  - 22.6.2 To ensure that the procedure is strictly observed, the Referee is assisted by the Assistant Referees and the Fourth Official, who also note down the numbers of the Players of each Team who take penalties. The Assistant Referees position themselves according to the diagram in the Laws of the Game.
  - 22.6.3 If, at the end of match and before penalty shoot-out begins, one Team has greater number of players than its opponents, it must reduce its numbers to equate with that of its opponents and the Team captain must inform the referee of the name and number of each player excluded. Any player thus excluded may not participate in penalties.
  - 22.6.4 Before the start of penalty shoot-out, the referee must ensure that an equal number of players from each Team remains within the centre circle, and they shall take the kicks.

## **23 ELIGIBILITY OF PLAYERS**

- 23.1 A player qualifies to play in the MSG Prime Ministers Cup competition if he is an MSG full member citizen and if he is registered with the MA and is named in the Team's master list.
- 23.2 The MSG Full members participating countries are the Republic of Fiji Islands, FLNKS – New Caledonia, Independent State of Papua New Guinea, Solomon Islands, and the Republic of Vanuatu.
- 23.3 The host qualifies to enter a development team in the MSG PM Cup 2024.

## **24 PLAYER REGISTRATION**

- 24.1 Any Team that is found guilty of fielding an unregistered player for whatever reason shall forfeit the match to the opponent and resulting three points with a score of 3-0, will be awarded to the opposing team.
- 24.2 Each team is eligible to register maximum of 35 players in the provisional list and only 23 players shall be included in the final registration of players submitted by 25 November 2024.

- 24.3 Any team wishing to change players from the final 23 registered players due to serious injury or illness shall notify the Match Coordinator 24 hours prior to the commencement of the match, the change of player must be a registered player on the provisional list.
- 24.4 Any disagreement over registration of a player must be made on or before the close of business of last working day prior to the first technical meeting prior to match day 1 kick-off. The General Coordinator shall deal with this matter before commencement of the competition and no player is allowed to play without full clearance.

## **25 PENALTIES FOR YELLOW AND RED CARDS**

- 25.1 A player who has received two cautions during the same game equating to a red card, shall automatically receive a **one match suspension** for the next match.
- 25.2 If a player who receives a straight red card during the match and is sent off by the referee, shall automatically receive a **one-match suspension** for the next match. Further sanctions shall be imposed depending on the seriousness of the offence by the Disciplinary Committee.
- 25.3 If a player receives two (2) yellow cards in two (2) different matches in the competition, he shall be suspended from his team's next match in the competition.
- 25.4 All yellow cards expire at the end of the group stages. However any pending suspension from the group stages shall still apply in the next match/es.

## **26 MATCH PROVISIONS**

- 26.1 Team arrival to the official playing pitch – shall be a minimum of 90 minutes prior to kick off.
- 26.2 Warm up shall conclude minus 20 minutes prior to official kick off time.
- 26.3 Match shall start at the official time allocated on the countdown.
- 26.4 The General Coordinator shall begin the official Count Down 90 minutes prior to official kick off and administers the match.
- 26.5 Failure to adhere to the official match day countdown and match protocols shall be will be given a written warning by the General Coordinator.

## **27 OFFICIAL MATCH START LIST**

- 27.1 The official match start list must be handed to the General Coordinator at 9 pm the day before kick-off.
- 27.2 The official match start list may be changed prior to the game but only from the named substitutes and the match officials to be notified.
- 27.3 Before the match, each team must submit the Official Start List containing the names and numbers of the 23 Players and up to six [6] Team Officials on the bench on COMET.
- 27.4 The 11 selected Players must commence the match. The remaining eligible players [maximum 12] are designated as Substitutes. The numbers on the shirts must correspond with the numbers indicated on the Official Start List. The goalkeepers and team captain also must be identified.
- 27.5 The start list must contain a minimum of 14 and a maximum of 23 players, one of which must be a goalkeeper. If there are fewer than 14 players available, the General Coordinator will refer the matter to the Governing Council which may make decisions on a case-by-case basis.

## **28 THE TECHNICAL AREA**

- 28.1 For all matches played during the MSG Prime Ministers Cup Competition and the Final Series, a maximum of eighteen (18) persons are permitted to occupy the Technical Area for each team, during the fixture. This includes the twelve (12) named substitutes and up to six (6) registered Team Officials.
- 28.2 A Player or Team Official who is under suspension must **not** occupy a seat in the Technical Area.

## 29 SUBSTITUTION OF PLAYERS

- 29.1 For all matches played during the group stages and the Finals Series, up to a maximum of five (5) Players (including a Goalkeeper) through 3 opportunities may be replaced at any time during a match, up until the conclusion of normal playing time or extra time, if played. The Replacement Player must be one of the substitutes selected on the 'Starting List'.

## 30 SAFETY PROVISIONS

- 30.1 Respective Teams shall organize for and take responsibility for the general safety of its players to and from, during training sessions and travel to and from match venues.
- 30.2 Respective Teams shall organize for and take responsibility for every player's medical examination prior to commencement of competition.
- 30.3 The LOC and the General Coordinator at the match venue shall take the responsibility to organize safety measures (including police presence) for the match and training venues.
- 30.4 The LOC is responsible for security for VIPS and Match Officials.

## D. FINAL PROVISIONS

### 31 MATTERS NOT PROVIDED FOR

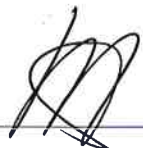
- 31.1 In an event of a washout game in the grand finale of force majeure (*Mother Nature*) the Governing Council shall decide whether the match can be re-schedule within 24 hours.
- 31.2 The Governing Council in consultation shall decide on matters that are not provided for in these regulations and whose decisions shall be final.

## E. CODE OF ETHICS

### 32 OBSERVE & ACKNOWLEDGE

- 32.1 All officials, players and managers participating in the MSG Prime Ministers Cup 2024 are required to observe and acknowledge the Code of Ethics of the OFC and the MSG Prime Ministers Cup regulations.

CHAIR  
MSG LOC

 Date: 18/11/2024

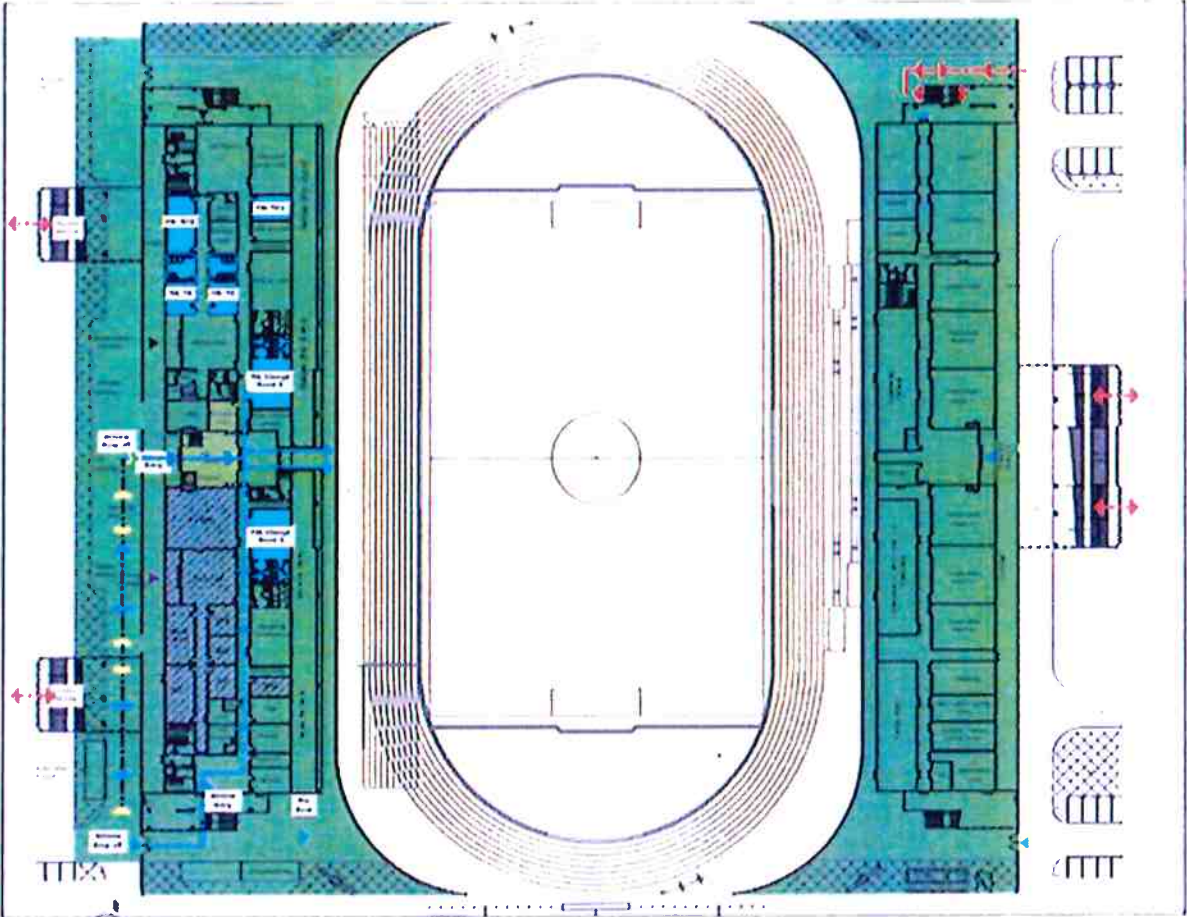
CHAIR  
MSG Sports Committee

 Date: 18/11/24

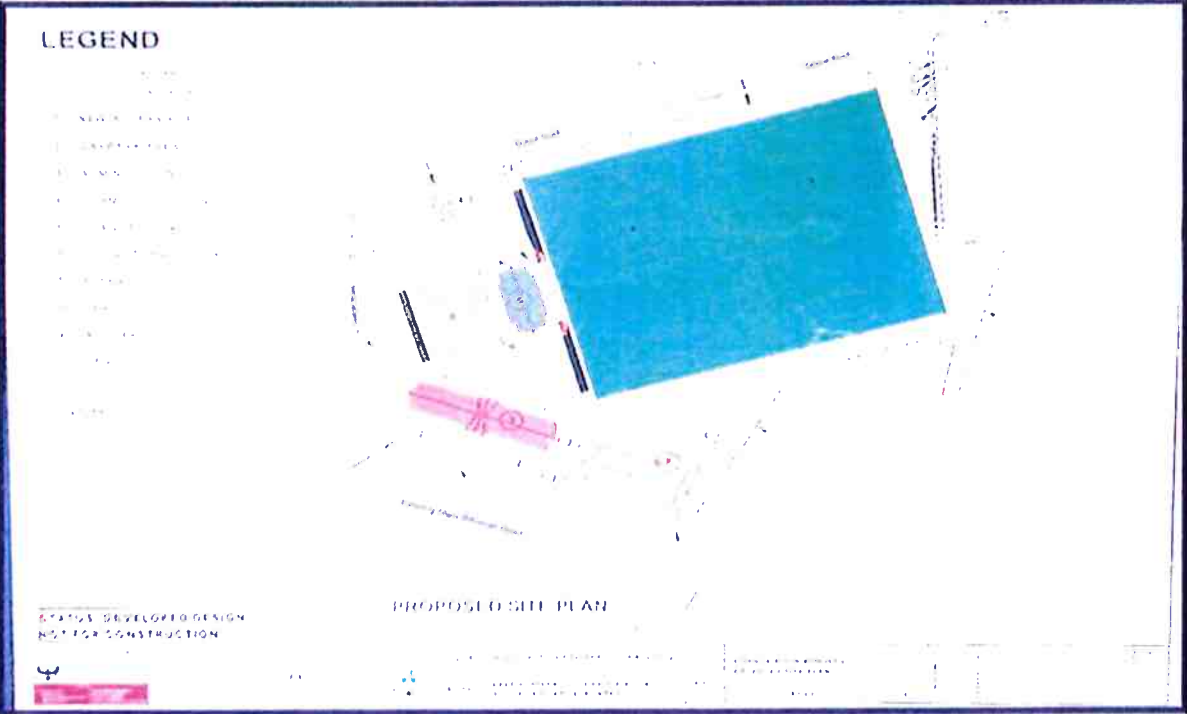
DIRECTOR GENERAL  
MSG SECRETARIAT

 Date: 18/11/24

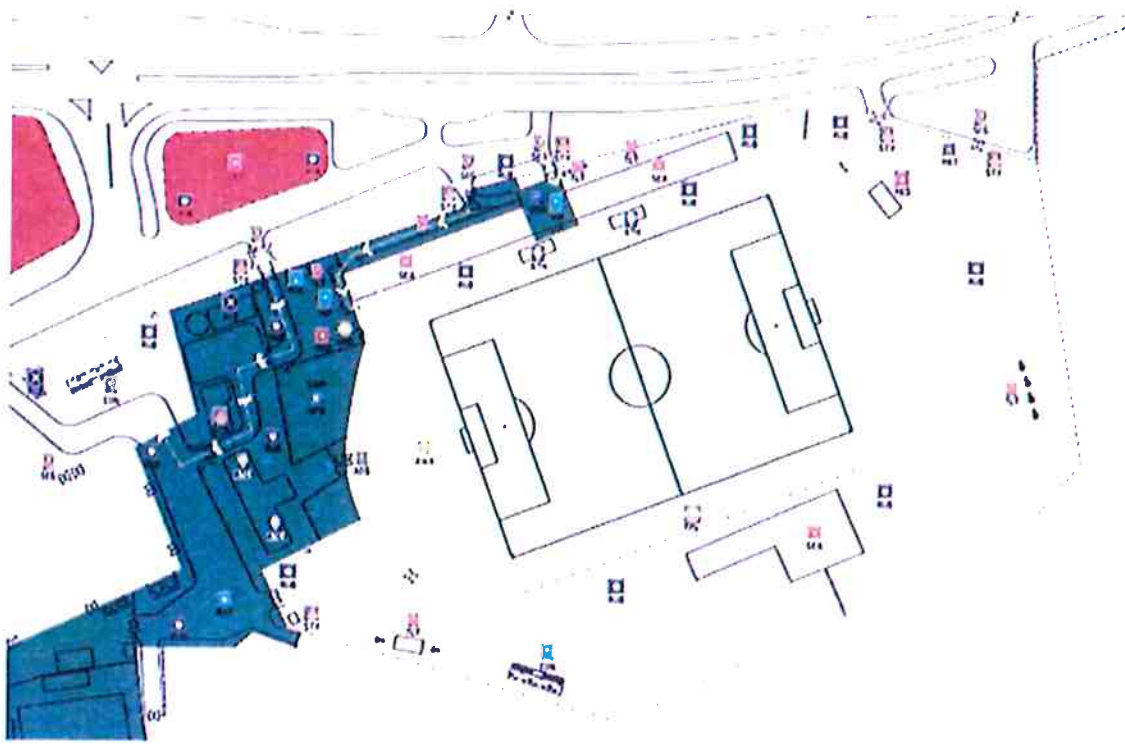
Appendix 1 Sports City – National Stadium



Appendix 2 SIFF Academy



Appendix 3 Lawson Tama Stadium




LSI-SITE MAP  
1/20/2011

## Appendix 4 -- Training Schedule

### MSG PM CUP 2024 Training Schedule

|                             | Training site 1  |               | Training site 2  |               | Training site 3 |               |
|-----------------------------|------------------|---------------|------------------|---------------|-----------------|---------------|
|                             | East End Stadium |               | SIFF ACADEMY 1   |               | SIFF ACADEMY 2  |               |
|                             | PNG/VAN/FIJI/NC  |               | SOL/SOL DEV SIDE |               | REFEREES        |               |
|                             | Team             | Time          | Team             | Time          | Team            | Time          |
| Wednesday, 4 December 2024  |                  | 9:30 - 11:00  |                  | 9:30 - 11:00  |                 | 9:30 - 11:00  |
|                             |                  | 11:30 - 13:00 |                  | 11:30 - 13:00 |                 | 11:30 - 13:00 |
|                             |                  | 13:30 - 15:00 |                  | 13:30 - 15:00 |                 | 13:30 - 15:00 |
|                             |                  | 15:30 - 17:00 |                  | 15:30 - 17:00 |                 | 15:30 - 17:00 |
| Thursday, 5 December 2024   |                  | 9:30 - 11:00  |                  | 9:30 - 11:00  |                 | 9:30 - 11:00  |
|                             |                  | 11:30 - 13:00 |                  | 11:30 - 13:00 |                 | 11:30 - 13:00 |
|                             |                  | 13:30 - 15:00 |                  | 13:30 - 15:00 |                 | 13:30 - 15:00 |
|                             |                  | 15:30 - 17:00 |                  | 15:30 - 17:00 |                 | 15:30 - 17:00 |
| Friday, 6 December 2024     |                  | 9:30 - 11:00  |                  | 9:30 - 11:00  |                 | 9:30 - 11:00  |
|                             |                  | 11:30 - 13:00 |                  | 11:30 - 13:00 |                 | 11:30 - 13:00 |
|                             |                  | 13:30 - 15:00 |                  | 13:30 - 15:00 |                 | 13:30 - 15:00 |
|                             |                  | 15:30 - 17:00 |                  | 15:30 - 17:00 |                 | 15:30 - 17:00 |
| Saturday, 7 December 2024   |                  | 9:30 - 11:00  |                  | 9:30 - 11:00  |                 | 9:30 - 11:00  |
|                             |                  | 11:30 - 13:00 |                  | 11:30 - 13:00 |                 | 11:30 - 13:00 |
|                             |                  | 13:30 - 15:00 |                  | 13:30 - 15:00 |                 | 13:30 - 15:00 |
|                             |                  | 15:30 - 17:00 |                  | 15:30 - 17:00 |                 | 15:30 - 17:00 |
| Monday, 9 December 2024     |                  | 9:30 - 11:00  |                  | 9:30 - 11:00  |                 | 9:30 - 11:00  |
|                             |                  | 11:30 - 13:00 |                  | 11:30 - 13:00 |                 | 11:30 - 13:00 |
|                             |                  | 13:30 - 15:00 |                  | 13:30 - 15:00 |                 | 13:30 - 15:00 |
|                             |                  | 15:30 - 17:00 |                  | 15:30 - 17:00 |                 | 15:30 - 17:00 |
| Sunday, 19 November 2023    |                  | 9:30 - 11:00  |                  | 9:30 - 11:00  |                 | 9:30 - 11:00  |
|                             |                  | 11:30 - 13:00 |                  | 11:30 - 13:00 |                 | 11:30 - 13:00 |
|                             |                  | 13:30 - 15:00 |                  | 13:30 - 15:00 |                 | 13:30 - 15:00 |
|                             |                  | 15:30 - 17:00 |                  | 15:30 - 17:00 |                 | 15:30 - 17:00 |
| Wednesday, 11 December 2024 |                  | 9:30 - 11:00  |                  | 9:30 - 11:00  |                 | 9:30 - 11:00  |
|                             |                  | 11:30 - 13:00 |                  | 11:30 - 13:00 |                 | 11:30 - 13:00 |
|                             |                  | 13:30 - 15:00 |                  | 13:30 - 15:00 |                 | 13:30 - 15:00 |
|                             |                  | 15:30 - 17:00 |                  | 15:30 - 17:00 |                 | 15:30 - 17:00 |
| Thursday, 12 December 2024  |                  | 9:30 - 11:00  |                  | 9:30 - 11:00  |                 | 9:30 - 11:00  |
|                             |                  | 11:30 - 13:00 |                  | 11:30 - 13:00 |                 | 11:30 - 13:00 |
|                             |                  | 13:30 - 15:00 |                  | 13:30 - 15:00 |                 | 13:30 - 15:00 |
|                             |                  | 15:30 - 17:00 |                  | 15:30 - 17:00 |                 | 15:30 - 17:00 |
| Saturday, 14 December 2024  |                  | 9:30 - 11:00  |                  | 9:30 - 11:00  |                 | 9:30 - 11:00  |
|                             |                  | 11:30 - 13:00 |                  | 11:30 - 13:00 |                 | 11:30 - 13:00 |
|                             |                  | 13:30 - 15:00 |                  | 13:30 - 15:00 |                 | 13:30 - 15:00 |
|                             |                  | 15:30 - 17:00 |                  | 15:30 - 17:00 |                 | 15:30 - 17:00 |
| Sunday, 15 December 2024    |                  | 9:30 - 11:00  |                  | 9:30 - 11:00  |                 | 9:30 - 11:00  |
|                             |                  | 11:30 - 13:00 |                  | 11:30 - 13:00 |                 | 11:30 - 13:00 |
|                             |                  | 13:30 - 15:00 |                  | 13:30 - 15:00 |                 | 13:30 - 15:00 |
|                             |                  | 15:30 - 17:00 |                  | 15:30 - 17:00 |                 | 15:30 - 17:00 |
| Tuesday, 17 December 2024   |                  | 9:30 - 11:00  |                  | 9:30 - 11:00  |                 | 9:30 - 11:00  |
|                             |                  | 11:30 - 13:00 |                  | 11:30 - 13:00 |                 | 11:30 - 13:00 |
|                             |                  | 13:30 - 15:00 |                  | 13:30 - 15:00 |                 | 13:30 - 15:00 |
|                             |                  | 15:30 - 17:00 |                  | 15:30 - 17:00 |                 | 15:30 - 17:00 |
| Wednesday, 18 December 2024 |                  | 9:30 - 11:00  |                  | 9:30 - 11:00  |                 | 9:30 - 11:00  |
|                             |                  | 11:30 - 13:00 |                  | 11:30 - 13:00 |                 | 11:30 - 13:00 |
|                             |                  | 13:30 - 15:00 |                  | 13:30 - 15:00 |                 | 13:30 - 15:00 |
|                             |                  | 15:30 - 17:00 |                  | 15:30 - 17:00 |                 | 15:30 - 17:00 |
| Friday, 20 December 2024    |                  | 9:30 - 11:00  |                  | 9:30 - 11:00  |                 | 9:30 - 11:00  |
|                             |                  | 11:30 - 13:00 |                  | 11:30 - 13:00 |                 | 11:30 - 13:00 |
|                             |                  | 13:30 - 15:00 |                  | 13:30 - 15:00 |                 | 13:30 - 15:00 |
|                             |                  | 15:30 - 17:00 |                  | 15:30 - 17:00 |                 | 15:30 - 17:00 |
| Saturday, 21 December 2024  |                  | 9:30 - 11:00  |                  | 9:30 - 11:00  |                 | 9:30 - 11:00  |
|                             |                  | 11:30 - 13:00 |                  | 11:30 - 13:00 |                 | 11:30 - 13:00 |
|                             |                  | 13:30 - 15:00 |                  | 13:30 - 15:00 |                 | 13:30 - 15:00 |
|                             |                  | 15:30 - 17:00 |                  | 15:30 - 17:00 |                 | 15:30 - 17:00 |

# Appendix 5 – Team registration Form



**MSG Secretariat**  
Secretariat du GFLM

MSG PRIME MINISTER CUP 2024  
SOLOMON ISLANDS  
OFFICIAL TEAM LIST  
LISTE OFFICIELLE D'ÉQUIPE

| TEAM/ÉQUIPE:                       |                                             |                           |                                    | GENDER/GENRE:                                             |                                       |                                           |                                             |                                    |                                              |                                                  |                                         |
|------------------------------------|---------------------------------------------|---------------------------|------------------------------------|-----------------------------------------------------------|---------------------------------------|-------------------------------------------|---------------------------------------------|------------------------------------|----------------------------------------------|--------------------------------------------------|-----------------------------------------|
| Order Number<br>Numéro de l'Équipe | Registration Number<br>Numéro d'Inscription |                           | Date of Birth<br>Date de Naissance | Position<br>Poste (Goalkeeper)<br>Gardiennet (Gardiennet) | Age<br>Âge (Years)<br>Années (Années) | Height<br>Hauteur (cm)<br>Mètres (Mètres) | Registration Number<br>Numéro d'Inscription | Date of Birth<br>Date de Naissance | Date of Eligibility<br>Date de Disponibilité | Registration Category<br>Catégorie d'Inscription | Registration Club<br>Club d'Inscription |
|                                    | Club Name<br>Nom du Club                    | Club Code<br>Code du Club |                                    |                                                           |                                       |                                           |                                             |                                    |                                              |                                                  |                                         |
| 1                                  |                                             |                           |                                    |                                                           |                                       |                                           |                                             |                                    |                                              |                                                  |                                         |
| 2                                  |                                             |                           |                                    |                                                           |                                       |                                           |                                             |                                    |                                              |                                                  |                                         |
| 3                                  |                                             |                           |                                    |                                                           |                                       |                                           |                                             |                                    |                                              |                                                  |                                         |
| 4                                  |                                             |                           |                                    |                                                           |                                       |                                           |                                             |                                    |                                              |                                                  |                                         |
| 5                                  |                                             |                           |                                    |                                                           |                                       |                                           |                                             |                                    |                                              |                                                  |                                         |
| 6                                  |                                             |                           |                                    |                                                           |                                       |                                           |                                             |                                    |                                              |                                                  |                                         |
| 7                                  |                                             |                           |                                    |                                                           |                                       |                                           |                                             |                                    |                                              |                                                  |                                         |
| 8                                  |                                             |                           |                                    |                                                           |                                       |                                           |                                             |                                    |                                              |                                                  |                                         |
| 9                                  |                                             |                           |                                    |                                                           |                                       |                                           |                                             |                                    |                                              |                                                  |                                         |
| 10                                 |                                             |                           |                                    |                                                           |                                       |                                           |                                             |                                    |                                              |                                                  |                                         |
| 11                                 |                                             |                           |                                    |                                                           |                                       |                                           |                                             |                                    |                                              |                                                  |                                         |
| 12                                 |                                             |                           |                                    |                                                           |                                       |                                           |                                             |                                    |                                              |                                                  |                                         |
| 13                                 |                                             |                           |                                    |                                                           |                                       |                                           |                                             |                                    |                                              |                                                  |                                         |
| 14                                 |                                             |                           |                                    |                                                           |                                       |                                           |                                             |                                    |                                              |                                                  |                                         |
| 15                                 |                                             |                           |                                    |                                                           |                                       |                                           |                                             |                                    |                                              |                                                  |                                         |
| 16                                 |                                             |                           |                                    |                                                           |                                       |                                           |                                             |                                    |                                              |                                                  |                                         |
| 17                                 |                                             |                           |                                    |                                                           |                                       |                                           |                                             |                                    |                                              |                                                  |                                         |
| 18                                 |                                             |                           |                                    |                                                           |                                       |                                           |                                             |                                    |                                              |                                                  |                                         |
| 19                                 |                                             |                           |                                    |                                                           |                                       |                                           |                                             |                                    |                                              |                                                  |                                         |
| 20                                 |                                             |                           |                                    |                                                           |                                       |                                           |                                             |                                    |                                              |                                                  |                                         |
| 21                                 |                                             |                           |                                    |                                                           |                                       |                                           |                                             |                                    |                                              |                                                  |                                         |
| 22                                 |                                             |                           |                                    |                                                           |                                       |                                           |                                             |                                    |                                              |                                                  |                                         |
| 23                                 |                                             |                           |                                    |                                                           |                                       |                                           |                                             |                                    |                                              |                                                  |                                         |

| Order Number<br>Numéro de l'Équipe | Registration Number<br>Numéro d'Inscription |                           | Date of Birth<br>Date de Naissance | Position<br>Poste (Goalkeeper)<br>Gardiennet (Gardiennet) | Age<br>Âge (Years)<br>Années (Années) | Height<br>Hauteur (cm)<br>Mètres (Mètres) | Registration Number<br>Numéro d'Inscription | Date of Birth<br>Date de Naissance | Date of Eligibility<br>Date de Disponibilité | Registration Category<br>Catégorie d'Inscription | Registration Club<br>Club d'Inscription |
|------------------------------------|---------------------------------------------|---------------------------|------------------------------------|-----------------------------------------------------------|---------------------------------------|-------------------------------------------|---------------------------------------------|------------------------------------|----------------------------------------------|--------------------------------------------------|-----------------------------------------|
|                                    | Club Name<br>Nom du Club                    | Club Code<br>Code du Club |                                    |                                                           |                                       |                                           |                                             |                                    |                                              |                                                  |                                         |
| 1                                  |                                             |                           |                                    |                                                           |                                       |                                           |                                             |                                    |                                              |                                                  |                                         |
| 2                                  |                                             |                           |                                    |                                                           |                                       |                                           |                                             |                                    |                                              |                                                  |                                         |
| 3                                  |                                             |                           |                                    |                                                           |                                       |                                           |                                             |                                    |                                              |                                                  |                                         |
| 4                                  |                                             |                           |                                    |                                                           |                                       |                                           |                                             |                                    |                                              |                                                  |                                         |
| 5                                  |                                             |                           |                                    |                                                           |                                       |                                           |                                             |                                    |                                              |                                                  |                                         |
| 6                                  |                                             |                           |                                    |                                                           |                                       |                                           |                                             |                                    |                                              |                                                  |                                         |
| 7                                  |                                             |                           |                                    |                                                           |                                       |                                           |                                             |                                    |                                              |                                                  |                                         |
| 8                                  |                                             |                           |                                    |                                                           |                                       |                                           |                                             |                                    |                                              |                                                  |                                         |
| 9                                  |                                             |                           |                                    |                                                           |                                       |                                           |                                             |                                    |                                              |                                                  |                                         |
| 10                                 |                                             |                           |                                    |                                                           |                                       |                                           |                                             |                                    |                                              |                                                  |                                         |
| 11                                 |                                             |                           |                                    |                                                           |                                       |                                           |                                             |                                    |                                              |                                                  |                                         |
| 12                                 |                                             |                           |                                    |                                                           |                                       |                                           |                                             |                                    |                                              |                                                  |                                         |
| 13                                 |                                             |                           |                                    |                                                           |                                       |                                           |                                             |                                    |                                              |                                                  |                                         |
| 14                                 |                                             |                           |                                    |                                                           |                                       |                                           |                                             |                                    |                                              |                                                  |                                         |
| 15                                 |                                             |                           |                                    |                                                           |                                       |                                           |                                             |                                    |                                              |                                                  |                                         |
| 16                                 |                                             |                           |                                    |                                                           |                                       |                                           |                                             |                                    |                                              |                                                  |                                         |
| 17                                 |                                             |                           |                                    |                                                           |                                       |                                           |                                             |                                    |                                              |                                                  |                                         |
| 18                                 |                                             |                           |                                    |                                                           |                                       |                                           |                                             |                                    |                                              |                                                  |                                         |
| 19                                 |                                             |                           |                                    |                                                           |                                       |                                           |                                             |                                    |                                              |                                                  |                                         |
| 20                                 |                                             |                           |                                    |                                                           |                                       |                                           |                                             |                                    |                                              |                                                  |                                         |
| 21                                 |                                             |                           |                                    |                                                           |                                       |                                           |                                             |                                    |                                              |                                                  |                                         |
| 22                                 |                                             |                           |                                    |                                                           |                                       |                                           |                                             |                                    |                                              |                                                  |                                         |
| 23                                 |                                             |                           |                                    |                                                           |                                       |                                           |                                             |                                    |                                              |                                                  |                                         |

# Appendix 6 – Team Equipment Form

Team Equipment Submission from [Insert Member Association Name] for MSG PM CUP 2024 -- [Insert Men's]

|                           |                          |                                 |                                |              |
|---------------------------|--------------------------|---------------------------------|--------------------------------|--------------|
| Official Team Kit (Front) | Reserve Team Kit (Front) | Official Goalkeeper Kit (Front) | Reserve Goalkeeper Kit (Front) | Bib Option 1 |
|                           |                          |                                 |                                |              |
| Official Team Kit (Back)  | Reserve Team Kit (Back)  | Official Goalkeeper Kit (Back)  | Reserve Goalkeeper Kit (Back)  | Bib Option 2 |
|                           |                          |                                 |                                |              |

## Patrick Dulekana

---

**From:** Iverlyn Diudi  
**Sent:** Monday, 18 November 2024 11:32 AM  
**To:** Henry Welchman Doabu; Rose Misihaniiru; Grace Benisi; Harriet Honimae; Elsie Hauku  
**Cc:** Winona Maelagi; Patrick Dulekana; Douglas Sade  
**Subject:** PR to Invoice

Dear Team

As we are approaching end of 2024 financial year,

Kindly seek your office to facilitate invoicing of the detail PRs, these are MHA office rental. Telephone and power bill.

|            |                                                       |                |
|------------|-------------------------------------------------------|----------------|
| ✓ 097925   | Magaret Garo-Gaming & Lottery sitting allowance 2024. | WINONA MAELAGI |
| ✓ 098693   | City Centre Ltd-MHA 3rd and 4th qtr office rental.    | WINONA MAELAGI |
| ✓ 098891   | City Centre Ltd-MHA electricity bill 2024.            | WINONA MAELAGI |
| ✓ 098892   | Our Telekom-MHA outstanding bills                     | WINONA MAELAGI |
| ) ✓ 098907 | Our Telekom-MHA telephone bill for October 2024.      | WINONA MAELAGI |

By copy MHA Accounts officers to liaise with responsible Officers.

Kindest regards

*Ms. Iverlyn Diudi*

*Financial Controller (Ag)*

Accounts | Minisry of Home Affairs|

P.O.Box G11

Honiara, SI

Tel (W): +677 28602, Email: IDiudi@mha.gov.sb

